

|                      |    |          |
|----------------------|----|----------|
| 705                  | 11 | Subclass |
| ISSUE CLASSIFICATION |    |          |

## U.S. UTILITY PATENT APPLICATION

|         |                                   |             |
|---------|-----------------------------------|-------------|
| 3       | O.I.P.E.                          | PATENT DATE |
| SCANNED | LOT <u>IA</u><br>G.A. <u>Drum</u> |             |

|        |       |          |          |                        |
|--------|-------|----------|----------|------------------------|
| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER               |
|        | 705   | 14       | 3621     | <del>3621</del> Reagan |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

| <b>ISSUING CLASSIFICATION</b>       |                 |                           |  |    |    |    |    |    |
|-------------------------------------|-----------------|---------------------------|--|----|----|----|----|----|
| <b>ORIGINAL</b>                     |                 | <b>CROSS REFERENCE(S)</b> |  |    |    |    |    |    |
| <b>CLASS</b>                        | <b>SUBCLASS</b> | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |    |    |    |    |    |
| 705                                 | 11              | 705                       | 8  | 9  | 10 | 1  |    |    |
| <b>INTERNATIONAL CLASSIFICATION</b> |                 | 186                       | 35                                       | 36 | 37 | 52 | 53 | 55 |
| G O B F                             | 17 / 60         |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |
|                                     |                 |                           |  |    |    |    |    |    |

☐ Continued on Issue Slip Inside File Jacket

|  |  |  |   |  |
|--|--|--|---|--|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                    | <b>DRAWINGS</b><br>Sheets Drawg. <u>6</u> Figs. Drawg. <u>6</u> Print Fig. <u>1</u>  |  | <b>CLAIMS ALLOWED</b><br>Total Claims <u>2</u> <u>19</u> Print Claim for O.G. <u>1</u>                              |  |
|  | <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____ |  | <b>NOTICE OF ALLOWANCE MAILED</b><br><u>7-1-05</u><br><b>ISSUE FEE</b><br>Amount Due <u>4700.00</u> Date Paid _____ |  |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed. | <u>James A. Reagan</u> <u>28 JUN 05</u><br>(Assistant Examiner) (Date)<br><u>James A. Reagan</u> <u>28 JUN 05</u><br>(Primary Examiner) (Date)   |  | <b>ISSUE BATCH NUMBER</b>   |  |

**WARNING:**  
 The information disclosed herein may be restricted. Unauthorized disclosure may be prohibited by the United States Code Title 35, Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark Office is restricted to authorized employees and contractors only.